**KERALA STATE INDUSTRIAL DEVELOPMENT CORPORATION LTD. (KSIDC)**

(Photograph)

**APPLICATION FOR FINANCIAL ASSISTANCE TO WOMEN ENTREPRENEURS UNDER INNOVATIVE FINANCE DIVISION**

1. **Are you a women entrepreneur/ prospective women entrepreneur? YES/ NO**
2. **Are you into any one of the following activities (choose from the dropdown list):**
   1. **Manufacturing**
   2. **IT(Software)**
   3. **Service activities using industrial machinery other than PURE TRADE**
3. **Do you hold at least 50% of stake in the unit/ proposed unit? YES/ NO**

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| **A** | **APPLICANT DETAILS** | | | | | | | | | | | |
| 1 | Name of the applicant(s) |  | | | | | | | | | | |
| 2 | Permanent residential address with phone/mobile /email numbers |  | | | | | | | | | | |
| 3 | Present residential address with phone/mobile /email numbers |  | | | | | | | | | | |
| 4 | Age and date of birth |  | | | | | | | | | | |
| 5 | Educational Qualifications |  | | | | | | | | | | |
| 6 | Experience in trading/manufacturing  activities |  | | | | | | | | | | |
| 7 | Details of liabilities to Financial Institutions if any? | Sl. No. | Bank/ FI | | | | | | Amount (Rs.) | | |
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| 8 | Name & address of the banks with which the chief promoter has accounts/transactions | Sl. No. | Bank & Address | | | | | | | | |
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| 9 | Whether Income Tax Assessee? (enclose copy of returns filed) |  | | | | | | | | | | |
| 10 | Income Tax Permanent Account Number of Proprietor / Partners |  | | | | | | | | | | |
| 11 | Whether any litigation against the unit or its promoters, pending with the court or any other body. **Please specify** |  | | | | | | | | | | |
| B | **DETAILS OF THE UNIT/PROJECT** | | | | | | | | | | | |
| 1 | Name of the Concern |  | | | | | | | | | | |
| 2 | Whether Proprietary/Partnership/Company?  Name of chief promoter & designation? |  | | | | | | | | | | |
| 3 | Entrepreneur Memorandum Number - Part II (DIC Part II registration No.) |  | | | | | | | | | | |
| 4 | Details of other Partners/ Shareholders & Share Holding pattern | Sl. No | | Name of partner | | | | | | Holding (%) | | |
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| 5 | Address of Registered office |  | | | | | | | | | | |
| 6 | Income Tax Permanent Account Number of Partnership/Company |  | | | | | | | | | | |
| 7 | Location and address of the unit |  | | | | | | | | | | |
| 8 | Brief description on the present activity |  | | | | | | | | | | |
| 9 | Date of Commencement of commercial activity |  | | | | | | | | | | |
| 10 | Cost of project when completed |  | | | | | | | | | | |
| 11 | Whether any loan assistance availed to set up the project (other than working capital) |  | | | | | | | | | | |
| 12 | Working Capital loan availed |  | | | | | | | | | | |
| 13 | Name, account number and address of banks with which the concern is having accounts/ transactions. |  | | | | | | | | | | |
| 14 | Existing products and capacity | Sl. No. | | Products | | | | | | capacity | | |
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| 15 | Performance of the unit ( Past three years) | 2018-19 | | | 2019-20 | | | | | 2020-21 | | |
|  | a. Turnover |  | | |  | | | | |  | | |
|  | b. Gross Profit |  | | |  | | | | |  | | |
|  | c. Net Profit |  | | |  | | | | |  | | |
| **C.** | **PROPOSED EXPANSION PROJECT** | | | | | | | | | | | |
| 1 | Brief write up on the proposed expansion |  | | | | | | | | | | |
| 2 | Location where the expansion is proposed | a) At the same premise | | | | |  | | | | | |
| b) Other location ( please give address) | | | | |  | | | | | |
| 3 | Whether the expansion proposed is in a rented premise/leased/own. Please specify  with details |  | | | | | | | | | | |
| 4 | Products and capacity after expansion | Sl. No. | Products | | | | | | capacity | | |
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| 5 | Cost of the new proposal |  | | | | | | | | | | |
| 6 | Means of Finance (Proposed) |  | | | | | | Amount (Rs.) | | | | |
| Promoter | | | | | |  | | | | |
| Loan | | | | | |  | | | | |
| Other (Specify) | | | | | |  | | | | |
| Total | | | | | |  | | | | |
| 7 | Whether any loan assistance is envisaged for implementing the expansion project? |  | | | | | | | | | | |
| 8 | Whether the project is export oriented? | YES/ NO | | | | | | | | | | |
|  | If yes, Export Performance of the unit | 2018-19 | | | | 2019-20 | | | | | 2020-21 | |
|  | Turnover (Rs. Lakhs) |  | | | |  | | | | |  | |
| 9 | Power requirement ( KVA) | Existing | | | | |  | | | | | |
| Additional | | | | |  | | | | | |
| 10 | Water Requirement ( KL per day) | Existing | | | | |  | | | | | |
| Additional | | | | |  | | | | | |
| 11 | Whether the process of manufacture involves any pollution? (please specify) |  | | | | | | | | | | |
| 12 | Manpower requirement | Existing | | | | |  | | | | | |
| Additional | | | | |  | | | | | |
| 13 | Minimum Land/built up area required for the project (acre/sq.ft) |  | | | | | | | | | | |
| 14 | Implementation period envisaged(months) |  | | | | | | | | | | |
| 15 | Proposed date of commencing commercial operation of the new facility |  | | | | | | | | | | |
| **D.** | **ENCLOSURE CHECKLIST** | | | | | | | | | | | |
| 1 | Have you enclosed the copy of the Project Report with detailed cost breakup | YES/NO | | | | | | | | | | |
| 2 | Have you enclosed the copy of Income Tax returns of the Chief Promoter | YES/NO | | | | | | | | | | |
| 3 | Have you enclosed the copy of audited financial statement of the existing concerns for the past three years | YES/NO/ NA | | | | | | | | | | |
| 4 | Attested copy ID Proof (Adhar /Voter ID) | YES/NO | | | | | | | | | | |
| 5 | Copy of PAN card | YES/NO | | | | | | | | | | |
| 6 | Copy of the Valid Passport (optional) | YES/NO | | | | | | | | | | |
| 7 | Entrepreneur Memorandum Part II Copy (DIC Part II registration) / MSME Udyog Aadhar | YES/NO | | | | | | | | | | |
| 8 | Any other document that can substantiate the performance of the unit |  | | | | | | | | | | |
| 1, 2, 4,5, 7 ARE TO BE MADE MANDATORY for submitting the application | | | | | | | | | | | | |

**Declaration by the applicant (mandatory)**

*I do hereby declare that the information furnished above are true to the best of my knowledge. I also understand that this application form is submitted to KSIDC help them study the project proposal in detail and that the submission of this application form does not guarantee a loan assistance from KSIDC. I also read and understood that KSIDC will have the right to reject the proposal at any time and decision of KSIDC in this regard, will be final.*

Place : Accept: (checkbox)

Date : Name & Designation: