

**FORM-A**  
**KERALA INDUSTRIAL INFRASTRUCTURE DEVELOPMENT CORPORATION**  
**TRIVANDRUM**  
(A Statutory Body of Government of Kerala)

Phone: 91- 471-2726585  
Fax : 91- 471-2724773  
E-MAIL: kinfra@vsnl.com

**KINFRA HOUSE**  
**T C No.14/1026**  
**Vellayambalam**  
**Trivandrum - 695 010**  
**Kerala**

---

**APPLICATION FOR REGISTRATION**

---

**A. DETAILS OF THE APPLICANT**

01. a. Name of the Chief Promoter :
- b. Address & Phone No. :
- c. Nationality :
- d. Educational Qualifications :
- e. Area of expertise :
- f. Name & Address of Bankers :
- g. Details of liabilities to  
Financial Institutions, if any :
02. Names & Address of other Promoters :

**B. DETAILS OF EXISTING ORGANISATION (if any)**

01. Name of Organisation :
02. Whether Proprietary/Partnership/  
Pvt.Ltd./Public Ltd.Co. :
03. Contact person(s) :
04. Address of Regd. Office :
- Telephone No. :  
Telex :  
Grams :  
Fax :  
E-Mail :
05. Date of Incorporation :
06. Income Tax Permanent A/c No. :
07. Company's Bank(s) & Address :
08. Name(s) & Addresses of  
Partners/Directors :
09. Last 3 years Turnover (in lakhs) :
10. Gross Profit (in lakhs) :
11. Net Profit (in lakhs) :

12. Tie-ups, if any :
- Technical know-how :
- Name of the Collaborator :
- Country of origin :
- Buy back arrangement, if any :
13. Name of the Product(s) manufactured :

### **C. BRIEF DETAILS OF THE PROPOSED PROJECT**

01. Name of the Product(s) :
02. Whether the products are export oriented :
03. Tie-ups, if any :
- Technical know-how :
- Name of the Collaborator :
- Country of origin :
- Buy back arrangement, if any :
04. Proposed Investment (in lakhs) :
- Building (in case opting for developed land) :
- Plant & Machinery :
- Auxiliary Services :
05. a. Required land space (in Sq.ft) :
- OR
- b. Built-up space (in Sq.ft.) :

06. Utilities required
- Amount of Power (KW) :
- Qty. of Water (in LPA) :
- No. of telephone lines :
07. Manpower to be employed :
08. Installed capacity :
09. Proposed form of implementing agency (Proprietary/Partnership/Pvt.Ltd./Public Ltd.) :
10. Proposed date for commencement of production :
11. Preferred mode of payment :

*Place:*

*Date:*

**Signature**

Designation

Seal